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| Application Number                    | 10/029,021   |
| Filing Date                           | 12/20/2001   |
| First Named Inventor                  | Atiya Ahmad  |
| Title                                 | Embedded Sensor Steering Shaft                         |
| Art Unit                              | 2128   |
| Examiner Name                         | Saif A. Alhija   |
| Attorney Docket Number                | 81131139   |

| I hereby revoke all previ  | ous powers of attorney given in t  | he above-ident       | ified application   |          |  |  |  |  |  |  |
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| A Power of Attorney is   | submitted herewith.  |                      |                     |          |  |  |  |  |  |  |
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| Applicant/Inventor.  OR  |  |                      |                     |          |  |  |  |  |  |  |
| Assignee of record of the  | ne entire interest. See 37 CFR 3.71.<br>FR 3.73(b) (Form PTO/SB/96) submitted  | herewith or filed o  | າ                   | ·        |  |  |  |  |  |  |
|  | SIGNATURE of Applica   | nt or Assignee of    | Record              | a /      |  |  |  |  |  |  |
|  | mu Saludi-   |                      | Date                | T /11/08 |  |  |  |  |  |  |
| Name Age   | uis J Ghilardi   |                      | Telephone           | •        |  |  |  |  |  |  |
| Title and Company Assistant Secretary FORD MOTOR COMPANY   |  |                      |                     |          |  |  |  |  |  |  |
| NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*. |  |                      |                     |          |  |  |  |  |  |  |
| × *Total of One (1)  | forms are submitted.   |                      |                     |          |  |  |  |  |  |  |

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This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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|  | STATEMENT UNDER 37 CFR 3.73(b)  |                          |   |   |   |                                       |  |            |  |  |
|--|---|--------------------------|---|---|---|---------------------------------------|--|------------|--|--|
| Ap<br>Ap<br>En   | plica<br>plica<br>titled  | : <u>EMBED</u><br>Ford M | DED SENSOR ST<br>otor Company                     | <u>  [EERING SHAF]</u><br>_, a <u>Delaw</u>                 | are Corporation                                 |                                       |  | -4- \      |  |  |
| 1.   | (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)  states that it is:  1. ☑ the assignee of the entire right, title, and interest; or  2. □ an assignee of less than the entire right, title and interest     (The extent (by percentage) of its ownership is: |                          |   |   |   |                                       |  |            |  |  |
| in the patent application/patent identified above by virtue of either: |   |                          |   |   |   |                                       |  |            |  |  |
| <b>A.</b>  |   | An assi<br>United        | gnment from the ir<br>States Patent and           | nventor(s) of the p<br>Trademark Office                     | oatent application/pa<br>e at Reel              | atent identified a<br>_, Frame        | bove. The assignment was recorded in t   | the<br>ed. |  |  |
| OF   | OR  |                          |   |   |   |                                       |  |            |  |  |
| В.   | X   | A chain                  | Atiya M.<br>From: <u>Deanna</u><br>The document w | . Ahmad; Philip F<br>L. Carroll; Ann L<br>as recorded in th | lemenway;<br>.arson<br>e United States Pat      | _ To:Visted<br>ent and Tradem         | bove, to the current assignee as follows: on Global Technologies, Inc. ark Office at copy thereof is attached. |            |  |  |
|  |   | 2.                       | The document wa                                   | as recorded in th   | e United States Pat                             | ent and Tradem                        | notive Components Holdings, LLC ark Office at copy thereof is attached.  |            |  |  |
|  |   | 3.                       | The document wa                                   | as recorded in th   | Holdings, LLC<br>e United States Pate<br>e 0225 | ent and Tradem                        | Motor Company ark Office at copy thereof is attached.  |            |  |  |
|  |   | Addition                 | nal documents in th                               | ne chain of title a   | re listed on a supple                           | mental sheet.                         |  |            |  |  |
|  | As required by 37 CFR 3.73(b)(1), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.  |                          |   |   |   |                                       |  |            |  |  |
|  | [Note: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment is to be records of the USPTO. See MPEP 302.08]   |                          |   |   |   |                                       |  |            |  |  |
| The  | e und   | dersigned                | Jadir   | oplied below) is a Signature  J. Ghilardi                   | uthorized to act on I                           | oehalf of the ass                     | ignee 4/11/88 Date   |            |  |  |
|  |   | -                        | Printed   | of Typed Name   | ,   |                                       | Telephone Number   |            |  |  |
|  |   |                          | Assista   | an't Secretary<br>Title                                     |   | · · · · · · · · · · · · · · · · · · · | 1  |            |  |  |

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